

DEPARTMENT OF DEFENSE SCHOOL AGE PROGRAM ANNUAL SUMMARY OF OPERATIONS						REPORT CONTROL SYMBOL					
<b>INSTRUCTIONS</b>											
Complete the following information for your Services. If the information is available for Reserve and other school age programs under your Service's jurisdiction, complete a separate form. Date of record for specific entries noted by an asterisk (*) is the last Wednesday in September of each fiscal year. Reporting period is Fiscal Year (last October 1 to current September 30).											
<b>1. BRANCH OF SERVICE</b>			<b>2. DATE OF REPORT</b> (YYYYMMDD)		<b>3. TOTAL INSTALLATIONS PROVIDING SCHOOL AGE CARE (SAC)</b>						
<b>4. LOCATION OF PROGRAMS</b> <i>(X all that apply)</i>				<b>5. TOTAL ONE TIME CAPACITY OF ALL SCHOOL AGE PROGRAMS*</b>							
<input type="checkbox"/> a. CHILD DEVELOPMENT PROGRAMS ONLY <input type="checkbox"/> b. YOUTH PROGRAMS ONLY <input type="checkbox"/> c. SCHOOLS ONLY <input type="checkbox"/> d. BOTH CHILD DEVELOPMENT AND YOUTH PROGRAMS <input type="checkbox"/> e. OTHER <i>(Specify)</i>				a. CHILD DEVELOPMENT CENTERS b. FAMILY CHILD CARE c. YOUTH PROGRAMS d. SCHOOLS e. OTHER f. TOTAL							
<b>6. NUMBER OF YOUTH ENROLLED</b>			CIVILIAN (a)		MILITARY (b)		<b>7. ATTENDANCE ON DATE OF RECORD*</b>				
a. CHILD DEVELOPMENT PROGRAMS							CIVILIAN (a)				
(1) CHILD DEVELOPMENT CENTERS							(1) CHILD DEVELOPMENT CENTERS				
(2) FAMILY CHILD CARE							(2) FAMILY CHILD CARE				
b. YOUTH PROGRAMS							b. YOUTH PROGRAMS				
c. VACATION DAY CAMPS							c. OTHER				
d. OTHER											
<b>8. NUMBER OF CHILDREN ENROLLED WITH SPECIAL NEEDS</b>					<b>9. NUMBER OF CHILDREN ON WAITING LIST</b>						
<b>10. WAITING LIST BY AGE GROUP</b>				<b>11. NUMBER OF INSTALLATIONS THAT OFFER:</b>							
a. 5 - 8 YEARS						a. BEFORE SCHOOL					
b. 9 - 12 YEARS						b. AFTER SCHOOL					
c. SPECIAL NEEDS, 5 - 8 YEARS						c. BEFORE AND AFTER SCHOOL					
d. SPECIAL NEEDS, 9 - 12 YEARS						d. VACATION DAY CAMP					
						(1) FULL DAY					
						(2) HALF DAY					
						e. CHECK-IN					
<b>12. PLACEMENT INFORMATION FOR FISCAL YEAR</b> <i>(Average placement time in months)</i>			<b>13. FISCAL YEAR FINANCIAL DATA</b> <i>(Total dollars in millions)</i>								
			a. APPROPRIATED FUND (APF) SUPPORT <i>(Excluding common support and utilities)</i>								
			b. INCOME FROM PARENT FEES								
			c. NON-APPROPRIATED FUND (NAF) EXPENDITURES								
			d. NAF SUBSIDY <i>(NAF expenses over and above parent fees and excluding depreciation)</i>								
<b>14. SCHOOL AGE CARE DIRECTORS*</b>				<b>15. TOTAL NUMBER OF OTHER SCHOOL AGE STAFF</b>							
TOTAL POSITIONS:											
a. APF											
b. NAF											
c. CONTRACT											
<b>16. CERTIFICATION*</b>											
a. NUMBER OF SAC PROGRAMS DOD CERTIFIED											
b. NUMBER OF WAIVERS											
<b>17. USER DATA</b> <i>(Average users by income category)</i>						<b>18. USDA FOOD PROGRAM ENROLLMENT DATA</b>					
<div style="display: flex; justify-content: space-between;"> <span>\$      %</span> <span>\$      %</span> </div> a. CATEGORY I								a. NUMBER OF PROGRAMS ENROLLED <i>(Excluding FCC)</i>			
b. CATEGORY II											
c. CATEGORY III								b. TOTAL ANNUAL REIMBURSEMENT			
d. CATEGORY IV											
e. CATEGORY V											
<b>19. REMARKS</b> <i>(Use this space to clarify answers. Continue on back if necessary.)</i>											